

COMMITTEE'S SPECIAL REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by committees supporting/opposing major office candidates; in excess of \$500 by committees supporting/opposing district office candidates; or, in excess of \$250 by committees supporting/opposing any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

1. Full Name and Address of Political Committee
REPUBLICAN PARTY OF LOUISIANA
530 Lakeland Drive
530 Lakeland Drive
Baton Rouge, LA 70802

OFFICE USE ONLY

Report Number: 22449

Date Filed: 2/9/2011

Report Includes Schedules:

Schedule A
Schedule B

2. Name and address of Committee Chairperson
ROGER VILLERE

3. Date of Election 2/19/2011
Primary General X (Check one)

4. a. Name of Person Preparing Repo
WILLIAM VANDERBROOK CPA
b. Daytime Telephone 504-455-0762

5. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge , information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed, have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted .

This 9th day of February, 2011.

Villere^Roger ^^
Signature of Committee Chairperson

Daytime Telephone Number

Kyle^Dan ^Mr.^
Signature of Treasurer, if any

Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in

| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period | | 3. Valuation if In-Kind |
|---|--|--------------|-------------------------|
| | a. Date(s) | b. Amount(s) | |
| CRAWFORD LEWIS PO Box 3656 Baton Rouge, LA 70821 Generic Donation | 02/07/2011 | \$5,000.00 | |
| IBERIABANK PAC 200 W Congress St Lafayette, LA Transfer of Excess Funds | 02/09/2011 | \$1,500.00 | |
| BETTER GOVERNMENT PAC 601 Poydras St 12th Floor Pan American Life Center New Orleans, LA 70130 Generic Donation | 02/07/2011 | \$5,000.00 | |
| AT&T LOUISIANA PAC 365 Canal Street Suite 3000 New Orleans, LA 70130 Generic Donation | 02/07/2011 | \$5,000.00 | |
| LA DENTAL PAC 7833 Office Park Blvd Baton Rouge, LA 70809 Generic Donation | 02/07/2011 | \$1,000.00 | |
| SIEMENS CORPORATION PAC 601 Pennsylvania Ave NW Suite 1100 North Building Washington, DC 20004 Generic Donation | 02/07/2011 | \$1,000.00 | |

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COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in

| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period | | 3. Valuation if In-Kind |
|--|--|--------------|-------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA OIL MARKETERS ASSOCIATION PO Box 80357 Baton Rouge, LA 70896 Transfer of Excess Funds | 02/09/2011 | \$5,000.00 | |
| LAFAC PAC PO Box 753 Opelousas, LA 70571 Transfer of Excess Funds | 02/09/2011 | \$1,000.00 | |
| REPUBLICAN STATE LEADERSHIP COMMITTEE 1800 Diagonal Road Suite 230 Alexandria, VA 2231 Generic Donation | 02/09/2011 | \$17,000.00 | |
| LA COMM FOR A REPUBLICAN MAJORITY 2900 Clearview Pkwy Ste 206 Metairie, LA 70006 Generic Donation | 02/09/2011 | \$5,000.00 | |
| KB-PAC INC 8440 Jefferson Hwy Suite 301 Baton Rouge, LA 70809 Generic Donation | 02/07/2011 | \$1,000.00 | |

SCHEDULE B: LOANS RECEIVED

COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general

1. Name and address of lender

2.

a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* \$ _____

d. Balance due \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)